

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Wm. M. Allen Jr. & Hugh I. Jordan, SEND GREETING:

WHEREAS, we the said Wm. M. Allen, Jr. & Hugh I. Jordan, in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Two Thousand & 00/100 (\$2000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7%) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Thirty-two & 00/100 (\$ 32.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Wm. M. Allen, Jr. and Hugh I. Jordan in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the west side of a 20-foot alley, and southwest from Jason Street, and designated as lots 14 and 15 on plat of the property of Maida Westmoreland and W. T. Walker, prepared by H. S. Brockman, Surveyor, July 24, 1946, and having together the following courses and distances, to-wit:-

BEGINNING at the corner of lot 14 on alley, and runs thence N. 57-17 W. 47.88 feet to corner of lots 5-6; thence N. 30-32 E. 48 feet to corner of lots 3 and 16; thence S. 57-17 E. 49.32 feet to edge of alley; thence with said alley S. 32-10 W. 48 feet to the beginning corner, being the same property conveyed to us by A. H. Harbin, by deed dated September 23, 1946, and recorded in Vol. 299 at page 264, in R.M.C. Office for Greenville County.

Handwritten notes and signatures: \$1000.00, \$32.00, \$3.00, and a signature that appears to be 'W. M. Allen, Jr.' written diagonally across the text.

SATISFIED AND CANCELLED OF RECORD
29 DAY OF SEPTEMBER 1946
R. M. C. FOR GREENVILLE COUNTY, S. C. 299
AT 10 O'CLOCK P. M. NO. 1061